# The Service of Matins

Service of Daily Prayer — Treasury of Daily Prayer, pg. O-43



Psalm 5:3

# **INVOCATION**

- M In the name of the Father, and of the ♣ Son, and of the Holy Spirit.¹
- C Amen.

#### **MORNING SENTENCES**

- M In the morning, O Lord, You hear my voice;
- In the morning I prepare a sacrifice for you and watch.
- M We do not make requests of you because we are righteous,
- but because of your great mercy.

  Daniel 9:18
- May the favor of the Lord our God rest upon us;
- establish the work of our hands for us—yes, establish the work of our hands.

  Psalm 90:17
- M Let me live that I may praise you,
- and may your laws sustain me.

  Psalm 119:175
- Glory be to the Father and to the # Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**HYMN** 

Shepherd of Tender Youth | CW 515 (1-3)

<sup>&</sup>lt;sup>1</sup> The Sign of the Cross (♣) may be made by all in remembrance of their Baptism. Martin Luther wrote in his Small Catechism, "In the morning when you get up, make the sign of the holy cross and say, 'In the name of the Father, and of the Son, and of the Holy Spirit.'"



<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup> "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup> Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup> So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

- M This is the Gospel of the Lord.
- Praise be to you, O Christ!

PSALM OF THE DAY

Psalm 88:3-5, 9b

- M For my soul is full of troubles, and my life draws near to Sheol.
- I am counted among those who go down to the pit;
- M I am a man who has no strength,

- c like one set loose among the dead,
- M like the slain that lie in the grave,
- like those whom you remember no more, for they are cut off from your hand.
- M Every day I call upon you, O LORD;
- I spread out my hands to you.

#### **CONFESSIONAL READING**

Large Catechism, V:20-27

<sup>20]</sup> Thus we have briefly the first point which relates to the essence of this Sacrament. Now examine further the efficacy and benefits on account of which really the Sacrament was instituted; which is also its most necessary part, that we may know what we should seek and obtain there. <sup>21]</sup> Now this is plain and clear from the words just mentioned: *This is My body and blood, given and shed for you, for the remission of sins.* <sup>22]</sup> Briefly that is as much as to say: For this reason we go to the Sacrament because there we receive such a treasure by and in which we obtain forgiveness of sins. Why so? Because the words stand here and give us this; for on this account He bids me eat and drink, that it may be my own and may benefit me, as a sure pledge and token, yea, the very same treasure that is appointed for me against my sins, death, and every calamity.

<sup>23</sup> On this account it is indeed called a food of souls, which nourishes and strengthens the new man. For by Baptism we are first born anew; but (as we said before) there still remains, besides, the old vicious nature of flesh and blood in man, and there are so many hindrances and temptations of the devil and of the world that we often become weary and faint, and sometimes also stumble.

<sup>24]</sup> Therefore it is given for a daily pasture and sustenance, that faith may refresh and strengthen itself so as not to fall back in such a battle, but become ever stronger and stronger. <sup>25]</sup> For the new life must be so regulated that it continually increase and progress; <sup>26]</sup> but it must suffer much opposition. For the devil is such a furious enemy that when he sees that we oppose him and attack the old man, and that he cannot topple us over by force, he prowls and moves about on all sides, tries all devices, and does not desist, until he finally wearies us, so that we either renounce our faith or yield hands and feet and become listless or impatient. <sup>27]</sup> Now to this end the consolation is here given when the heart feels that the burden is becoming too heavy, that it may here obtain new power and refreshment.

#### LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## PRAYER OF THE DAY

- M Almighty and everlasting God, grant us by your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

#### **MORNING PRAYER**

- Almighty God, you divide the day from the night. Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet in the way of peace. And having done your will with cheerfulness while it is day, grant that when evening comes, we may rejoice in giving you thanks.
- C Amen.

### **LUTHER'S MORNING PRAYER**

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

#### **BLESSING**

- M Let us bless the Lord.
- C Thanks be to God!

Now, go joyfully about your work of the day.